



## Proposed Changes on the Hanford Public Involvement Plan

November 16, 2011 – Spokane, WA  
Red Lion Hotel at the Park, Riverfront Ballroom  
303 West North River Drive

### **Purpose Statement:**

*The purpose of this public meeting is to discuss the proposed changes to the Hanford Public Involvement Plan and to gather public input on those changes. Public involvement representatives from the Tri-Party Agreement (TPA) agencies are available to answer questions and listen to comments from the public.*

## AGENDA

- |                |  |   |
|----------------|--|---|
| <b>7:00 pm</b> | <b>Welcome by Facilitator</b>  | <b>Judy Smith</b>   |
| <b>7:05 pm</b> | <b>Overview on the Hanford Public Involvement Plan</b>   |   |
|                | <ul style="list-style-type: none"><li>▶ U.S. Department of Energy, RL*</li><li>▶ U.S. Department of Energy, ORP**</li><li>▶ Washington State Department of Ecology</li><li>▶ U.S. Environmental Protection Agency</li></ul>  | <b>Paula Call<br/>Pamela McCann<br/>Dieter Bohrmann<br/>Emerald Laija</b> |
| <b>7:20 pm</b> | <b>Local Perspective</b>   |   |
|                | <ul style="list-style-type: none"><li>▶ Heart of America Northwest</li></ul>   |   |
| <b>7:25 pm</b> | <b>Question and Answer Session</b>   | <b>All</b>  |
|                | <i>Please use this time to ask your questions about the Hanford Public Involvement Plan. Feel free to use the note cards on your table if you would rather write your question down and hand it to an agency representative.</i>   |   |
| <b>7:50 pm</b> | <b>Formal Public Comment</b>   | <b>All</b>  |
|                | <i>Comments are being taken by a court reporter. Please state your name for the record before beginning your statement. Depending upon how many people wish to comment, you may be asked to keep your comments to 3 minutes or less. If time remains after everyone has had an opportunity to comment, a second opportunity will be provided. If you prefer to make written comments, a form is on the back of this meeting agenda or you can submit your comments by email to: <a href="mailto:CRP2011@rl.gov">CRP2011@rl.gov</a> or mail to:<br/>Paula Call, US Department of Energy Richland Operations Office<br/>P.O. Box 550, MS: A7-75<br/>Richland, WA 99352</i> |   |
| <b>9:00 pm</b> | <b>Adjourn</b>   |   |

\*RL – Richland Operations Office

\*\*ORP – Office of River Protection